

**Nicole Larson**

---

**From:** graftonh20@aol.com  
**Sent:** Monday, March 14, 2016 10:57 AM  
**To:** Planning Department  
**Subject:** SPA 2016-2

**RECEIVED**

**MAR 14 2016**

The Grafton Water District has no comments

Matthew Pearson

**PLANNING BOARD  
GRAFTON, MA**